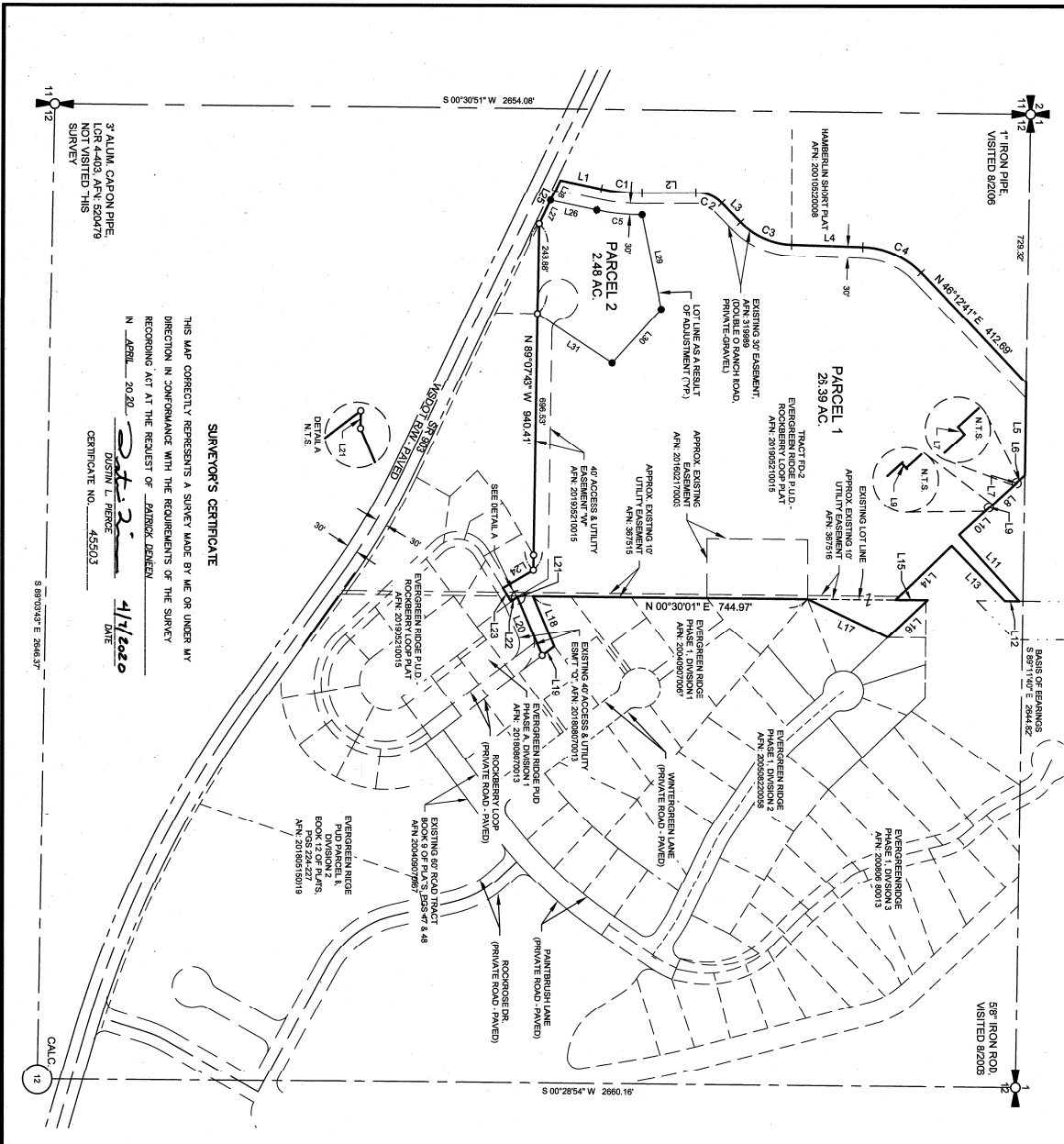


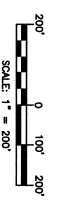
RECORD OF SURVEY
 A PORTION OF THE NORTHWEST 1/4 OF SECTION 12,
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.
 KITTITAS COUNTY, STATE OF WASHINGTON



3" ALUMINUM CAPRON PIPE
 LOR 4-403, A.F.N. 5204179
 NOT VISITED THIS
 SURVEY

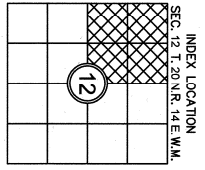
SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
 DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY
 RECORDING ACT AT THE REQUEST OF DUSTIN L. DENEN
 N. APRIL 20 2020
 DUSTIN L. DENEN
 CERTIFICATE NO. 45503
 DATE 4/11/2020

S 89°30'45" E 2645.37'



LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- 12 CENTERS OF SECTION
- FOUND 3/8" IRON ROD & CAP I.S. 45903
- SET 3/8" IRON ROD & CAP I.S. 45903
- () RECORD INCORPORATION
- A.F.N. AUDITOR'S FILE NUMBER



AUDITOR'S CERTIFICATE 202004100236
 FILED FOR RECORD THIS 10th DAY OF APRIL 20 20 AT 2:47 P.M.
 IN BOOK 42 OF RECORD AT PAGE 201 AT THE REQUEST OF
 SURVEYOR'S NAME DUSTIN L. DENEN
JERALD V. FEITZ
 County Auditor



| | |
|---|---------|
| 165 NE Juniper Street, Ste. 201 • Issaquah, WA 98027 • Ph: (425) 393-0250 Eastern Washington Division 407 Southwater Blvd. • Cle Elum, WA 98922 • Ph: (509) 674-7433 Western Washington Division | |
| BOUNDARY LINE ADJUSTMENT BL-19-00017 | |
| A PORTION OF THE NW 1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, WASHINGTON | |
| DATE | JOB NO. |
| 03/2020 | 16078 |
| DRAWN BY | SHEET |
| D.L.P./G.W. | 1 OF 2 |
| SCALE | |
| 1" = 200' | |

